

# City of Asheville

## Parks & Recreation Department

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### RECREATION ADVISORY BOARD

#### AGENDA

September 8, 2014  
12:30 P.M. to 2:00 P.M.  
City Hall, 1<sup>st</sup> Floor Conference Room

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|--|----------------------------|
| 1. Approval of July Minutes (attachment & action)                      | Hutch Kerns, Chair         |
| 2. RAB 2014 Goals Report<br>RAB members report on their assigned goals | Hutch Kerns                |
| 3. RAB Vacant Position and Recruitment                                 | Hutch Kerns                |
| 4. Director's Report   | Roderick Simmons, Director |
| 5. Other Business  | Hutch Kerns                |
| 6. Adjournment   | Hutch Kerns                |

**Next Meeting: October 13, 2014 at 12:30 p.m.**  
**City Hall, 1<sup>st</sup> Floor Conference Room**

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*In and effort to keep the meeting agenda within the allotted time, the Recreation Advisory Board has established the following time limits for public hearings:*

- **APPLICANTS HAVE UP TO TEN MINUTES TO COMPLETE A PRESENTATION.**
- **PRESENTATIONS ARE LIMITED TO AGENDA ITEMS WITH PRESENTATION MATERIALS PROVIDED PRIOR TO THE MEETING BY CITY STAFF, APPLICANTS, OR ORGANIZED OPPOSITION.**
- **INDIVIDUALS HAVE UP TO THREE MINUTES TO SPEAK TO THE BOARD. A PERSON REPRESENTING A GROUP OF THREE OR MORE PERSONS (NOT INCLUDING THE SPEAKER) PRESENT IN THE COUNCIL CHAMBER HAS UP TO 10 MINUTES TO ADDRESS THE BOARD..**
- **PUBLIC COMMENT PERIOD FOR ANY ITEM MAY NOT EXCEED ONE HOUR. ADDITIONAL INFORMATION MAY BE PROVIDED IN HARD COPY AND/OR WRITTEN FORM.**